

**Mass Intentions** (3<sup>rd</sup> March – 9<sup>th</sup> March).  
**Vigil** 5pm: +DukJeon (Peter)& Ok-Bong Choi;  
**Sun.:** 8am Pro Populo; 9.30am: +Lesley & May Ellesmore  
**Mon:** +Cecilia Lim; **Tues.** +Eileen Low; **Wed.:** +Dr Brian Mitchell; **Thurs.** +Norma Cook; **Fri.** +Teresa & Wilhelm; **Sat:** +Deceased Priests

To support our church;  
<https://www.bpoint.com.au/pay/co-moosterbayparish>

Catholic news: The Catholic Thing, National Catholic Reporter; EWTN; Crux, L'Osservatore Romano Vatican News; [Pope Francis@Pontifex](mailto:PopeFrancis@Pontifex)

We acknowledge the Gweagal People, the traditional Custodians of this land.

St. Joseph's Como *cares* for safeguarding children. Safeguarding Office at 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org).


**Daily Masses:** 7:30am **Monday, Wednesday, Thursday and Saturday** (Saturday: Mass, Cenacle, Confession & Benediction); **Tuesday 5:30pm:** Adoration, Novena, Confession, Benediction and 6pm Mass. **Friday 9:15am, First Fridays** 7:30am Devotions @ 9:15am Mass.

**Weekend Mass times:** **Saturday:** Vigil 5pm  
**Sunday:** 8am, 9:30am and **2<sup>nd</sup> Sunday of the month at 3pm:** Divine Mercy Chaplet with Benediction and Mass.


**Baptisms at 9:30 Mass(1<sup>st</sup> & 3<sup>rd</sup> Sunday)**  
 Other inquiries please contact Parish Office.


**Our sick:** Nerida Tullio, Steve Smith, Eileen Ellsmore, Elizabeth Mercieca, Steven Leeke, Helen Cramer, Max McLeod, Richard Davis, Michele McQuillan, Joan & Vince Fernandez, Drago Mikan, Therese Dorff, Steve Smith, Barbara Moore, Albert McMaster, Elizabeth Kinsela, Katrina Marinilli, Rita Shah, Julia Lock, Marie Lawsen, Ian Duffey, Eliette Majdandzic; Dragica Furda, Mary Carmen Borg, Josefa Dabu, Josie Lay, Christine Woodard, Urszula Kaminska, Josephine and Steven Marinilli, Nicholas Mircevski and all Dear Friends from **Mildred Symons House: Next Mass 10.45am, 13<sup>th</sup> March, 2024.**

**Stations of the Cross Fridays** 6.00 pm  
**1<sup>st</sup> Friday 1<sup>st</sup> March, Sacred Heart Devotion and Benediction from 7:30 am to 9.00am followed by the Mass.**  
**Reconciliation every day 15mins before Mass.**  
**2<sup>nd</sup> Rite of Reconciliation** 20<sup>th</sup> March 7.00pm  
**Holy Thursday (28<sup>th</sup> March)** 6.00 pm and adoration at the Altar of Repose till Midnight (due to the night pilgrimage to the seven churches).  
**Good Friday (29<sup>th</sup> March)** Morning Prayer at 9.00am; Stations of the Cross 10.00 am; Good Friday Ceremonies 3.00 pm; Night Stations of the Cross at 6.00pm.  
**Easter Saturday (30<sup>th</sup> March)** Blessing of Food for Easter Table at 10.00am; Easter Vigil with Four Liturgies 6.00 pm.  
**Easter Sunday;** Masses at 8.00am and 9.30 am.

Blessed Day of the Lord to all.  
 Please donate to the Project Compassion.


Anyone is welcome at any time to take care for our church and its surroundings as Easter is fast approaching.

What does Yahweh – Jesus – Allah say about conflicts among God's people?  


Safeguarding, Child Protection and Ministerial Integrity. For more information, please scan QR code.  


John 6:68: Simon Peter answered Him, "Lord, to whom shall we go? You have words of eternal life."

The Sisters of the Presentation are close to us by being the pioneers in establishing of our Primary School in 1954. They were founded in Ireland in 1775 by Nano Nagle. Nano Nagle felt being called by God to bring the light of faith to the poor children of Cork. The Penal Laws of the time forbade any form of Catholic instruction in Ireland, but Nano Nagle was willing to risk imprisonment and disgrace for the sake of the Gospel. Visiting the sick and homebound by night along Cork's cobbled streets, she became known as the "Lady with the Lantern". In time she gathered other women to form a new society of women religious dedicated to the service of the poor. Nano Nagle's small band of women, originally named the Society of Charitable Instruction of the Sacred Heart of Jesus, later became known as the Sisters of the Presentation of the Blessed Virgin Mary. The cause of Nano Nagle reached a significant milestone in 2013, when the worldwide Presentation family rejoiced in Pope Francis' **declaration** of Nano as a woman of "heroic virtue," conferring on her the title "Venerable." He put her before the world as a model, worthy of imitation for Christian life in the world today. There are four stages in the cause for canonization: servant of God, venerable, blessed and saint.

Presentation and explanation of the spirituality of the Lenten season.  




<https://liturgy.sydneycatholic.org/>  
 Please visit the above link or scan QR code on the left for ministry courses provided by Archdiocese this year.

**Chrim Mass** will be celebrated at St Mary's Cathedral on Holy Thursday, 28 March at 10.30am. We all are invited to join our Archbishop Anthony Fisher to attend this Mass.  
*On this day no morning Masses in the local churches.*

One of the surprises to come out of the Synod on Synodality was a call for better-written liturgies. The final report of the October 2023 session of the synod referred to "the widely reported need to make liturgical language more accessible to the faithful and more embodied in the diversity of cultures." The English-speaking church has an easy response to this request: the 1998 translation of the Roman missal done by the International Commission on English in the Liturgy, known as ICEL (International Commission on English in the Liturgy). Its work was rejected by the Congregation for the Doctrine of the Faith, preferred a word-for-word translation of the Latin rather than one that was easily understood when it was proclaimed. Implementing liturgical translations has often been controversial, both recently and in the long ago past. The first schism in Rome occurred early in the third century, after Pope Callistus I (218-222) translated the liturgy from Greek into vulgar Latin — the informal, popular version of the language at the time — so that the common people could better understand the celebration of the Eucharist. Hippolytus (+236) the first antipope and author of Eucharistic Prayer II, led a revolt to keep the Greek liturgy. The dispute became so bitter and violent that pagan soldiers arrested both men and sent them to the tin mines of Sardinia.